## **CASTLE ARMS Non-Profit Seniors Apartments BOARD OF MANAGEMENT MEETING**



## THURSDAY, MARCH 30, 2023

## **MINUTES**

Date: Thursday March 30, 2023

Location: Castle Arms III Board Room & ZOOM

Time: 5:00 p.m.

**Present**: Jamie Lowery- CEO Chris Mayne, Chair **Staff:** 

> Mark King, Vice-Chair Billy Brooks- CFO

Jillian Duchesne - Recording Secretary **Sherry Culling** 

Allan Marquette Jennifer Carriere- Operations

Regrets: Julie Pilkey Jamie Peters **Guests:** 

> Brian Bertrand Joanne Brousseau Chantal Brousseau

	ITEM	ACTION	
A.	CALL TO ORDER		
	RECORDED MEETING		
	"Moved by: Allan and seconded by Sherry that the meeting be called to order at 5:07 p.m.  Res. #8-23  Carried		
	1. Approval of Agenda		
	"Moved by Allan and seconded by Sherry that the agenda for this meeting be adopted, as amended."  Res. #8-23  Carried		
	2. Conflict of Interest		

"Moved by Allan and seconded by Mark that no member present has declared a conflict of interest."		
Res. #9-23 <u>Carried</u>		
3. Approval of the Minutes		
"Moved by Allan and seconded by Mark that the minutes of the Meeting held on January 31st, 2023 be adopted as presented."		
Res. #10-23 <u>Carried</u>		
4. Business Arising		
4.1 Jamie Peters attends meeting as a possible new board member		
5. Castle Arms Operations		
5.1 Operational Update  The contract for lawn maintenance- Tony's Lawn Maintenance Plus be awarded the lawn maintenance contract from May-October 2023. For the amount of \$18,000+HST  Mark King is related to the owner and declared a conflict of interest.  "Moved by Sherry and seconded by Allen that the Board approve the contract and recognize the Conflict of Interest declared by Mark King, as presented."		
Res. #11-23 <u>Carried</u>		
Jennifer to get pricing for CSS lawn maintenance contract.	Jennifer	
<ul> <li>5.2 Finance Update*</li> <li>5.3 Health &amp; Wellness Update*</li> <li>5.4 Executive Update with Brian Bertrand- Presentation on CA4 redevelopment.  Bertrand Wheeler to provide a Class D estimate for the proposed Seniors Hub as presented March 30, 2023.</li> <li>"Moved by Mark and seconded by Allen that the Board provide direction, as presented."</li> </ul>		
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		

			<u> </u>
	Res. #12-23	<u>Carried</u>	
	*Updates attached		
	Оришез иниспец		
	5 New Business		
	None		
	None		
B.	CORRESPONDENCE		
	None		
	None		
C.	REQUEST FOR FUTURE AGENDA ITEMS		
U.	REQUEST FOR FOTORE AGENDATIEMS		
	North Wing Presentation with Brian Bertrand		
D.	DATE OF NEXT MEETING		
	Thursday May 11th 2022 @ 5:00 p m		
	Thursday, May 11 <sup>th</sup> , 2022 @ 5:00 p.m.		
E.	ADJOURNMENT		
	"Monad by Chamm and accounded by Allan that the machine	a a ha a dianymand at 6.25 m ma"	
	"Moved by Sherry and seconded by Allan that the meetir	ид ве шајоштней ан 6.55 р.т.	
	Res. #13-23	<u>Carried</u>	
	Secretary ———	Chairman	
	oborotar y	Onaninan	